



## Degree Engineering College

Junagadh-Bhesan Road, Village chokli-362310, Junagadh. Ph. No. (0285) 2680500

### APPLICATION FORM FOR ADMISSION ON SECOND YEAR DIPLOMA TO DEGREE ENGINEERING COURSES (YEAR 2024-25)

ACPC Merit No. : \_\_\_\_\_ Merit Marks: \_\_\_\_\_

ACPC Application Number : \_\_\_\_\_

Candidate Category : \_\_\_\_\_ Inter-se Merit No.: \_\_\_\_\_

Name of Candidate : \_\_\_\_\_

Gender (M/F) : \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_\_\_

Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact No: \_\_\_\_\_ Res.: \_\_\_\_\_ Mob.: \_\_\_\_\_

#### DIPLOMA/OTHER QUALIFICATION RESULT DETAIL

Diploma Passing Board /University: \_\_\_\_\_

Diploma Passing Branch: \_\_\_\_\_

Reg. No. /Roll No./Enrol. No.: \_\_\_\_\_

Month & Year of Passing : \_\_\_\_\_

Diploma Passing Board	SPI of 5 <sup>th</sup> Sem	SPI of 6 <sup>th</sup> Sem	CGPA
GTU			

Diploma Passing Board /Other Course Passing Uni.	Aggregate Marks of Last Two Sem		Equivalent Percentage
	Obtained	Out of	
Other than GTU			

#### FOR OFFICE USE ONLY

ALLOTTED BRANCH: \_\_\_\_\_

DATE: \_\_\_\_\_

INSTITUTE SEAL

SIGN. OF NODAL OFFICER: \_\_\_\_\_

## **DECLARATION BY THE CANDIDATE**

We,.....("the candidate") and  
.....("the guardian") hereby solemnly undertake That;  
The information given above is true. If it found false, we understand that the admission granted will be cancelled. We have read the admission guidelines carefully and agree to follow them. We shall pay the fees as decided by the Management of the Institute in consonance with Admission committee or such Statutory Committee of Gujarat State for the relevant academic year. We will abide by the rules and regulations formed by the Institute. We know that the ragging is strictly prohibited in the college, and we also give the assurance that candidate will not participate directly or indirectly in ragging or any type of ragging activities.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Signature of Candidate:** \_\_\_\_\_ **Signature of Guardian :** \_\_\_\_\_

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**Enclosures: Please  tick marks in the box where copies are attached:**

1. ACPC Registration Candidate Profile (*Applicable to ACPC Registered Case only*)
2. S.S.C. Mark sheet
3. Best of Ten / Last two Semester Mark Sheet (whatever is applicable)
4. Diploma/BSC passing certificate from TEB/Head of Institute/University
5. School Leaving Certificate
6. Caste Certificate from component authority (*for SC/ST/SEBC/EWS*)
7. Non creamy layer certificate issued after 1<sup>st</sup> April, 2022 (*for SEBC category*)

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### **FILL THIS OPTIONAL FORM AT THE TIME OF COUNSELING**

**CIVIL**

**COMPUTER**

**ELECTRICAL**

**MECHANICAL**

**CHEMICAL**